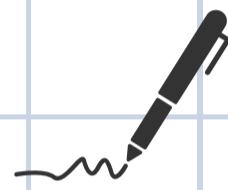
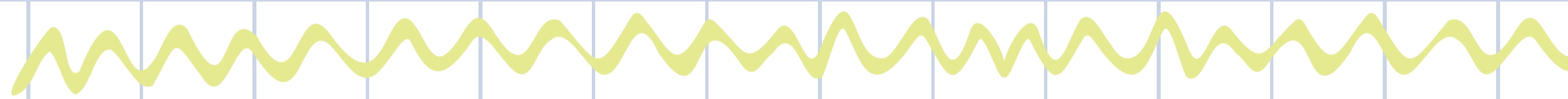


*the* **PREUSS** *SCHOOL*



Happy Friday, Scholars!  
Remember the Preuss Way is  
Kindness, Respect, and Excellence.  
Have a wonderful day!

Today is: A-DAY

SAT Word

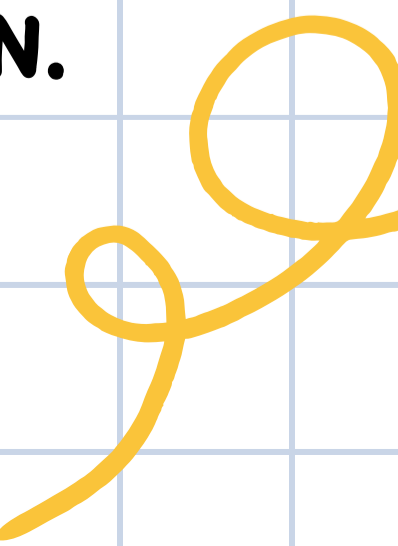
discretion (n.)  
the quality of being  
reserved in speech or  
action; good judgment

SAT Word  
Sentence Example

Not wanting her patient to  
get overly anxious, the doctor  
used **discretion** in deciding  
how much to tell the patient  
about his condition.



**ALL STUDENTS MUST COME TO SCHOOL IN DRESS CODE.  
PREUSS POLO MUST BE WORN. NO JEANS OR SWEATS MAY BE WORN.**





# april

at a glance!

**APR**  
**10**  
1:40PM - 3:40PM  
Spring Social  
**MS ONLY**

**APR**  
**17**  
2:30PM - 4PM  
Feeding San Diego  
Food Distribution

**APR**  
**18**  
Saturday Enrichment Academy (SEA) 9-11AM  
Parent General Meetings 9:30-11AM  
Multicultural Festival 10AM-12AM

**APR**  
**23**  
TIME TBD  
Shakespeare Festival

**APR**  
**25**  
9AM - 11:30AM  
Enrollment Day

# Undocumented/Mixed-Status Scholar Resources

## Undocumented and Mixed-Status Scholar Resources

Below are links to various documents that have been provided via various agencies. The Preuss School is providing these documents as resources for our learning community.

[General Information on Immigration](#)

[FAQ's for University Employees](#)

[Wallet Card Template for Printing](#)

[Parent Letter \(General Information Immigra...](#)

[Know Your Rights Card Text](#)

[FAFSA and CADAA Information 2025-2026](#)

[Know Your Rights Immigration Information](#)

[Immigration on UC Campus \(Slides\)](#)

[Click here to access the website!](#)

Pick up a copy of your **Wallet Card** from the front office (both English and Spanish available; also available for printing on the website).

### If you encounter ICE on the street

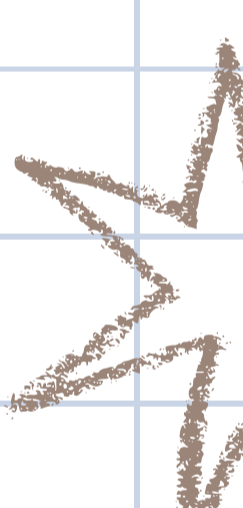
- NOT required to stop and talk with them, answer questions, or show documents
- Say " I know I have the Right to Remain Silent"
- Am I under arrest or am I free to go?

### If ICE comes to your home:

- Don't open the door. Ask them, with the door closed, "Do you have a warrant?"
- Have them slide the warrant under the door. The warrant must be signed by a judge and have the correct name and address.
  - If they do enter, you have the right to remain silent and the right to speak to a lawyer.
  - Do not sign any document.

### EXPLANATION OF WARRANT NEEDED

- A phrase to practice is: "I'm not sure what this is about, but I know that I have the right to remain silent"
- Calmly and respectfully ask "Am I under arrest or am I free to go?"
- Kindness goes a long way with ICE and police
- Avoid taking risks and being in the wrong place at the wrong time
- Remain respectful and calm



# Math Tutoring Schedule



MONDAY - FRIDAY

2025-2026

## Monday

HS Lunch Ms. Chovy - Room D101  
HS Lunch Dr. Weber - Room D102  
4pm - 5pm Ms. Chovy + Ms. Barnes - Room D101

## Tuesday

HS Lunch Ms. Chovy - Room D101  
HS Lunch Dr. Weber - Room D102  
4pm - 5pm Ms. Eid - Room D101

## Wednesday

HS Lunch Ms. Chovy - Room D101  
HS Lunch Dr. Weber - Room D102  
4pm - 5pm Dr. Weber - Room D101

## Thursday

HS Lunch Ms. Chovy - Room D101  
HS Lunch Dr. Weber - Room D102  
4pm - 5pm Mr. Arias + Mr. Huang - Room D101

## Friday

HS Lunch Ms. Chovy - Room D101  
HS Lunch Dr. Weber - Room D102



upcoming...

# games of the week!

## lacrosse

### boys

4/10: away @ mission bay (7pm)  
4/15: home vs. claremont (4pm)  
4/22: home vs. canyon hills (7pm)  
4/29: away @ mira mesa (5pm)

### girls

4/10: home vs. san diego hs (5pm)  
4/14: home vs. olp (4pm)  
4/15: away @ claremont (5:30pm)  
4/17: away @ morse (3:30pm)

## boys volleyball

4/7: home vs. SCYHS (3pm)  
4/13: away @ monarch (4pm)  
4/16: home vs. king-chavez community (3pm)  
4/21: away @ bostonia global (3:30pm)  
4/23: home @ SCYHS (3pm)

## track & field

4/16: fc cluster meet #3 (3pm)  
4/23: fc cluster meet #4 (3pm)

### preuss athletics

good luck to our teams!  
if you can, go out and show some support!

full sports schedules are posted on  
the bulletin board near the front office

# Introducing: Preuss Lightning Lunch Pass!

Starting 2nd semester - Be on the lookout for the new  
**Preuss Lightning Lunch Pass**

Administrators are always watching for scholars who exemplify  
**The Preuss Way — Kindness, Respect, and Excellence.**

When a scholar is caught doing the right thing, they may be surprised with a Preuss Lightning Lunch Pass!

You can earn a pass in many ways, including:

Consistently being in uniform

Arriving at class on time

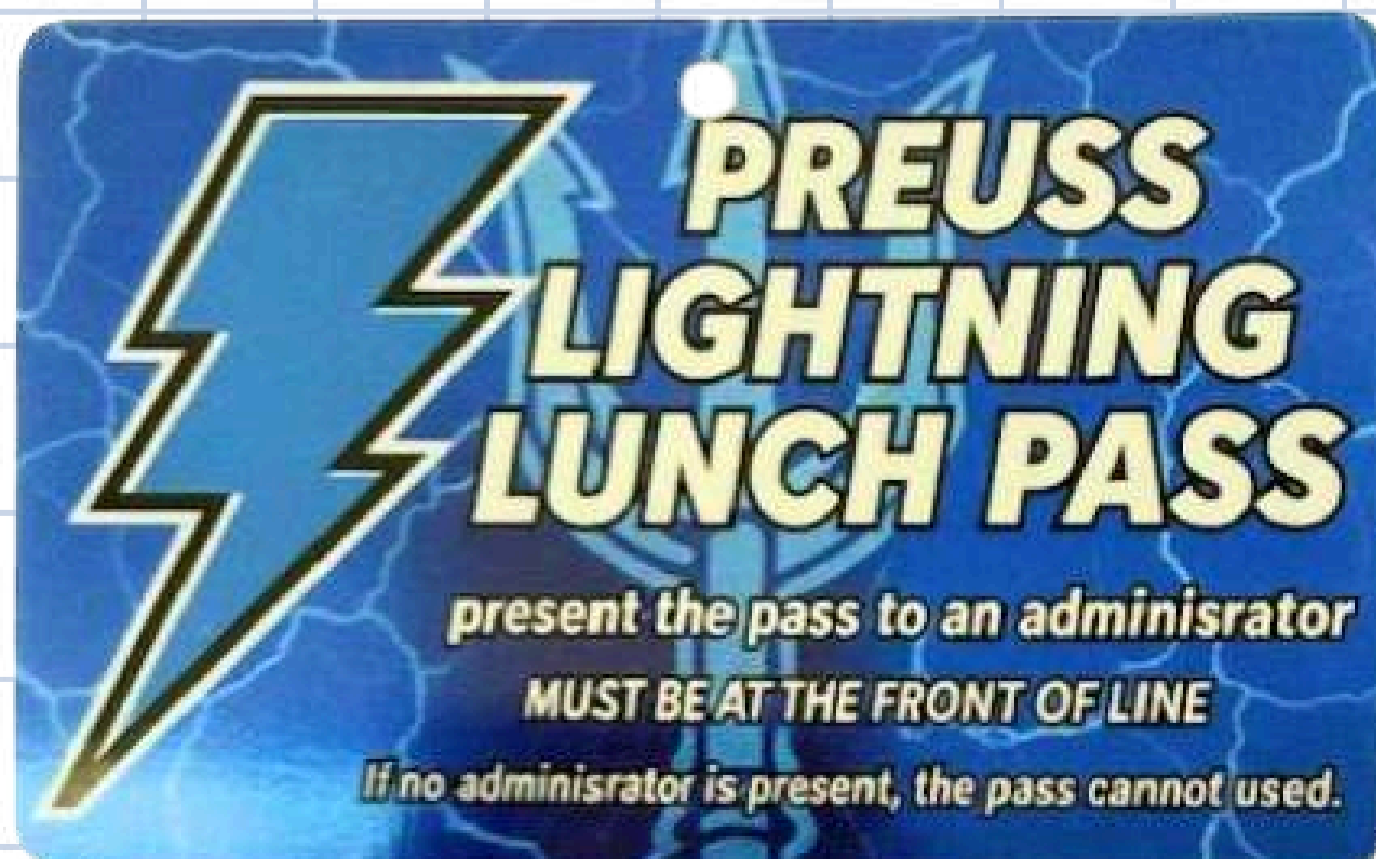
Picking up trash during lunch

Showing random acts of kindness or leadership

Once you earn a Lightning Lunch Pass, it's yours to keep — **there is no expiration date.** You may redeem it on any day you choose.

To redeem your pass, an administrator  
**(VP Agliam, VP Brown, or Dr. Steitz)** must be available to escort you to the **front of the lunch line.**

Keep living the Preuss Way — you never know who's watching!



Congratulations! You have received a Preuss Lightning Lunch Pass. This pass will allow you to go to the front of the lunch line. To use the pass, you must give it to an administrator, who will ensure you get to the front of the line.

# Preuss Lightning Lunch Pass Exchange



**Less than 10 spots left for the Chick-Fil-A lunch on Wednesday, April 22!**

Stay tuned for another announcement soon  
about a new exchange opportunity on  
**May 13th!!!**

Keep earning Lightning Lunch Passes to unlock special opportunities like this one!



**PREUSS PREMIER LUNCH:  
CHICK-FIL-A EDITION!**

# february

## teachers of the month!



*Congratulations to our  
February Teachers of the  
Month!*

**Middle School:** Mr. Fulchiron  
**High School:** Ms. Ackerman

These teachers go above and beyond every day—supporting students, creating engaging lessons, and building a positive classroom community. Their dedication, kindness, and commitment to excellence truly make a difference on our campus. Thank you for inspiring students and colleagues alike!



Voting for **March's Teacher of the Month** is now open. Please use the **Google Form link posted in Advisory** to submit your vote. Make your voice heard and help us recognize more outstanding educators!

**Voting closes soon—don't forget to participate!**



# April Poetry Month

## *“Webcam the World”*

*By Heather McHugh*

*Get all of it. Set up the shots  
at every angle; run them online  
24-7. Get beautiful stuff (like  
scenery and greenery and style)  
and get the ugliness (like cruelty  
and quackery and rue). There’s nothing  
unastonishing – but get that, too. We have  
to save it all, now that we can, and while.  
Do close-ups with electron microscopes  
and vaster pans with planetcams.  
It may be getting close to our last chance –  
how many millipedes or elephants are left?*

*How many minutes for mind-blinded men?  
Use every lens you can – get Dubliners  
in fisticuffs, the last Beijinger with  
an abacus, the boy in Addis Abada who feeds  
the starving dog. And don’t forget the cows in  
neck-irons, when barns begin  
to burn. the rollickers at clubs,  
the frolickers at forage – take it all,  
the space you need: it’s curved. Let  
mileage be footage, let year be light. Get  
goggles for the hermitage, and shades for  
whorage. Don’t be boggled by totality: we’re  
here to save the world without exception. It  
will serve as its own storage.*



# Celebrating Arab American Heritage Month

## Rho Kappa

**This Day In History  
Arab American Heritage Month  
Edition!**

### APRIL 10TH, 2026

**BIRTHDAY ANNOUCEMENTS!**  
*Omar Sharif (April 10, 1932) was a Egyptian actor that was best known for playing Sherif Ali in Lawrence of Arabia (1962) and the title role in Doctor Zhivago (1965)! He has won 13 awards (both internationally and in the U.S.) and nominated for six – most notably for an oscar as best actor in a supporting role!*






**April 10, 1974**

On this day in history, the newspaper The Arabian Sun covered HRH Amir Nayif 'Abd al' Aziz, Saudi Arabia's Vice Minister of the Interior's official visit to the Eastern Province. This visit was made so the Vice Minister could look over projects that were being carried out at the time. He toured many cities including al-Khobar, Damman, Saihat, Qatif, and more.

**April 10, 1953**

(General Fact) On this day, the horror film *The House of Wax* premiered at New York's Paramount Theater. It was the first colored three dimensional movie to be aired by a major motion-picture studio (The Warner Brothers). The movie follows the journey of a vengeful and murderous sculptor who's wax museum was intentionally burnt down by his greedy business partner for insurance money!



Rho Kappa Honor Society

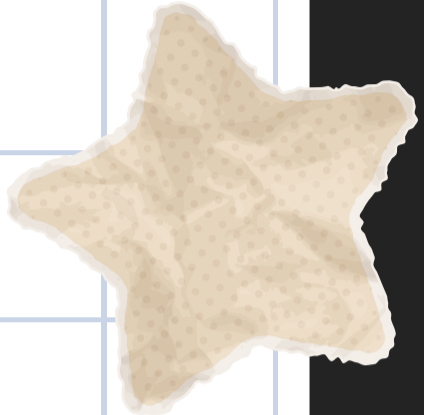
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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Learn more here!

<https://www.si.edu/spotlight/arab-american>

# Musical Fact of the Week



# TRI-M



## MUSICAL FACT OF THE WEEK

Born on March 27, 1953, Masayoshi Takanaka is a Japanese musician, producer and composer known for his unique jazz-fusion guitar playing and his iconic surfboard-shaped guitars and energetic performances.

Takanaka is also recognize for helping define the "City Pop" sound, blending pop, jazz and funk into a polished, optimistic and catchy sounding vibe to his songs.



# Scholarship opportunities



**Golden Pyramid Scholars Program**

**Golden Pyramid Scholars & College Signing Day Program**  
 Sunday, May 17, 2026, 2:00 p.m.  
 at the University of San Diego  
 Shiley-Theatre, 5998 Alcalá Park San Diego, CA 92110

**Application Now Open**

We are thrilled to announce our Scholars Program, designed to empower ambitious individuals to achieve academic goals. Let's create a better tomorrow through educational achievement! Find out how you can get involved.

[kea@sdul.org](mailto:kea@sdul.org)

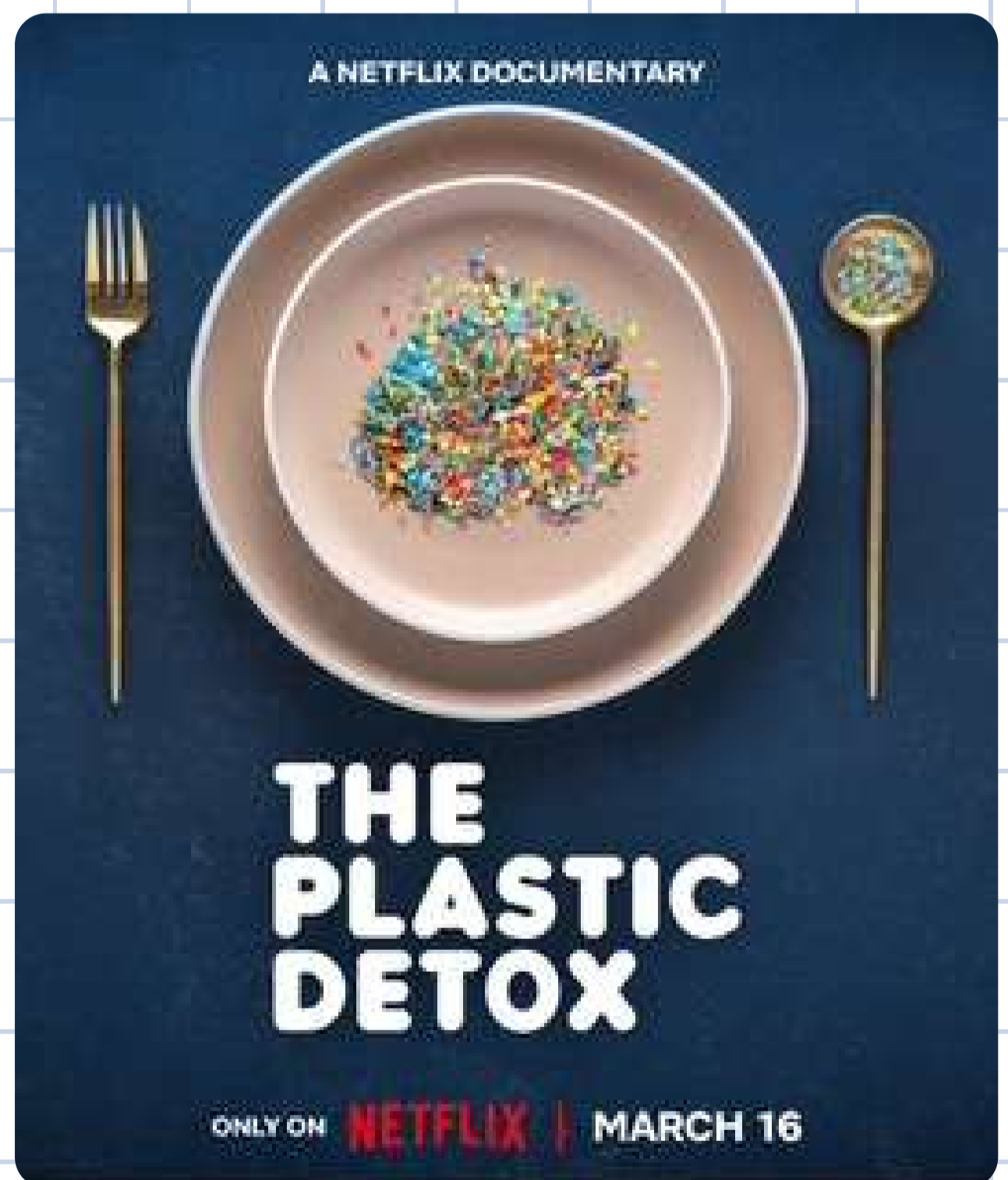
**Things that set us apart:**

- Scholarships ✓
- Motivational Messages ✓
- Financial Assistance ✓
- Mentorship Opportunities ✓
- Networking and Community ✓

Use this QR Code or the Link Below:  
<https://form.jotform.com/260115221606140>

WWW.SDUL.ORG

Register Today!!!



Do you want to be recognized for your scholarly achievements?

If yes, please apply to become a **Golden Pyramid Scholar!**

The recognition ceremony is on **Sunday, May 17, 2026.** See the flyer to register immediately.

Are you interested in the ever growing research around the effects of harmful chemicals in plastics in the US?

If yes, view the documentary on Netflix, **The Plastic Detox.**



## Whispers from the Library...

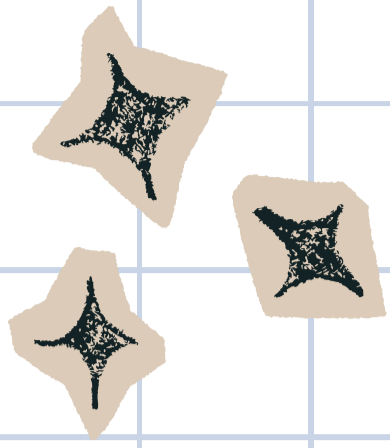
**Are you a high schooler? Do you love to read? Would you like to meet some of your favorite authors, win free swag, get free books or your copies signed?**

**If you answered yes to all then join us for our annual trip to [Yallwest](#), a young adult book festival on Saturday, April 25<sup>th</sup>.**

**An informational meeting will be held this Wednesday in the glass classroom in the library during high school lunch.**

**In honor of National School Library month, we will be waiving any late fines for library books returned in the month of April!**





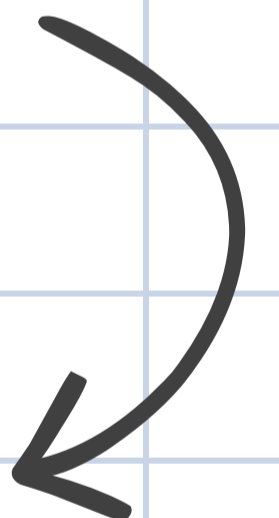
# prom 2026



Prom '26  
A NIGHT IN  
ATHENS  
Time: 6pm - 10pm

MAY 9TH 2026  
3094 El Cajon Blvd, San Diego, CA  
92104

*ticket sales starting now!*



Prom '26  
A NIGHT IN  
ATHENS

**Ticket Prices**  
March 19th - March 27th

For Preuss Students:

- Week 1: \$65
- Week 2: \$65
- Must have a permission slip signed to purchase

For Outside Guests:

- \$75 for all weeks of selling
- Must have **GUEST** permission slip signed to purchase

Prom '26  
A NIGHT IN  
ATHENS

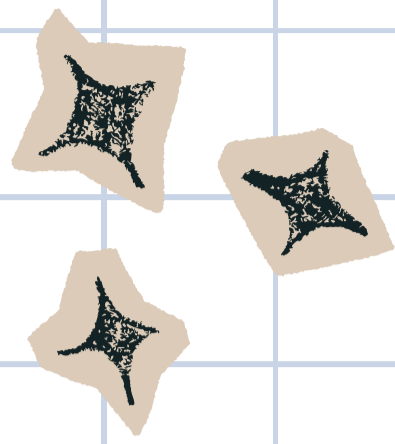
**Ticket Prices**  
April 6th-April 30th

For Preuss Students:

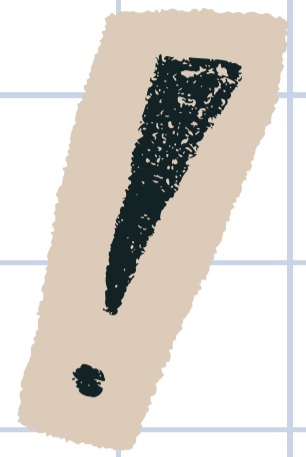
- April 6th-April 24th: \$70
- April 27th -April 30th: \$75
- Must have a permission slip signed to purchase

For Outside Guests:

- \$75 for all weeks of selling
- Must have **GUEST** permission slip signed to purchase



# upcoming events



*Preuss AirBand*

## AROUND THE WORLD

Friday @ 6:00 pm ✈

May 1st Walton Center

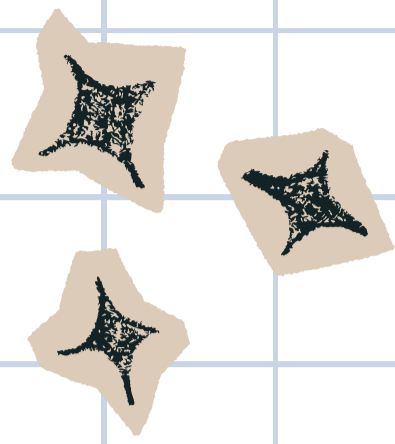


## AUDITION REQUIREMENTS

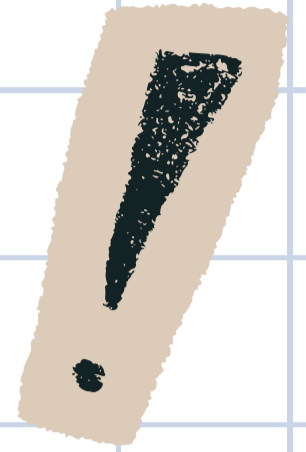
- Acts inspired by your culture or heritage are encouraged, but not required.
- Email must include name and grade of everyone in the act.
- Students can only participate in one student led act (not counting advisory and club acts)
- Videos must have clear visual and audio quality.
- Any audio used during your act must also be sent as an mpg OR as a YouTube link.
- Videos MUST have clear visual and audio quality
- Wear whatever outfit you plan on wearing during the act in your video

**EMAIL YOUR VIDEO TO  
[HSASB@PREUSS.UCSD.EDU](mailto:HSASB@PREUSS.UCSD.EDU)  
BY APRIL 3<sup>RD</sup>**

**ACTS CANNOT EXCEED 4 MINUTES**



# Upcoming events



The Preuss School UCSD Presents

## Multicultural Festival

Try an assortment of cultural dishes brought by Preuss families!

Sit back and enjoy student cultural performances

**Date: Saturday, April 18<sup>th</sup>, 2026**  
**Time: 10AM-12PM**

If you would like to bring a dish, please sign up with the form: [forms.gle/AUvw7vYNGDNSzce9](https://forms.gle/AUvw7vYNGDNSzce9)



## SHAKESPEARE FESTIVAL

Looking for Talents to be shared at Shakespere festival!

**Do you have a secret talent you want to share?**

Well, you can do that at the Shakespeare festival! We are looking for people to perform before the play starts!

we're looking forward to seeing you there on April 23rd!

Meeting in Garcia's room In E102 every Tuesday during lunch!

PLS JOIN!

To sign up email [s1garcia@ucsd.edu](mailto:s1garcia@ucsd.edu)

## Make a Difference Toy Drive

Have toys you don't want anymore but in good condition?

Donate your toys for community service hours (CAP. AT 2 HOURS), but feel free to donate more!

**APRIL 13-20th, 2026**    **THE OFFICE**

One small toy = 20 minutes  
One big toy = 30 minutes

**QUESTIONS?**

[dabenyam@preuss.ucsd.edu](mailto:dabenyam@preuss.ucsd.edu)



# food sales

after school!



APIA PRESENTS ...

## CUP NOODLE SALE

TUESDAYS  
 JAN (6TH, 20TH)  
 FEB (3RD, 10TH)  
 4:05 - 4:30PM

SHRIMP - CHICKEN - BEEF

**\$2**

APIA Noodle Sales

## Class Of 2028 MENU

EVERY FRIDAY  
 After School  
 MARCH-APRIL

**DRINKS**

Mini Coke	\$1
Mini Sprite	\$1
Dr. Pepper	\$2

**SNACKS**

Hot cheetos	\$1
Hot fries	\$1
Mini Cookies	\$1
Gushers	\$1
Honey buns	\$2
Shrimp Ramen	\$2
Chicken Ramen	\$2
Shaved Ice	\$3

**CANDY**

Airhead Sour Strips	\$2
Skittles	\$2
Starburst	\$2

C/O 2028  
 Snack Sales

CLASS OF 2026

## GAME DAY SNACK SALES

**SNACKS**

Hot Chips (Doritos, Funyuns, Hot Fries, Hot Cheetos, & Takis)	\$1.00
Sour Punch Straws	\$2.00
Meiji Hello Panda Chocolate Cookie	\$0.50
Oreos	\$1.50
Skittles	\$1.50

**DRINKS**

Slushies (Big Cup)	\$5.00
Slushies (Small Cup)	\$4.00
Coca-Cola	\$2.00
Sprite	\$2.00

**DATES**

Feb. 5<sup>th</sup>, 10<sup>th</sup>, 12<sup>th</sup>, & 27<sup>th</sup>  
 March 5<sup>th</sup>, 11<sup>th</sup>, 16<sup>th</sup>, 19<sup>th</sup>, & 25<sup>th</sup>  
 April 8<sup>th</sup>

Selling in front of Manchester Field from 4-5:30 pm!!

Support the Class of 2026!

## FINANCE CLUB SALE

Oreos: \$1

Arizona Green Tea: \$1

Chips: \$1

Cup of Noodles: \$1

Honey Buns: \$1.50

Sour Patch Kids: \$0.25

Finance Club Sales

## CHIPS Sales

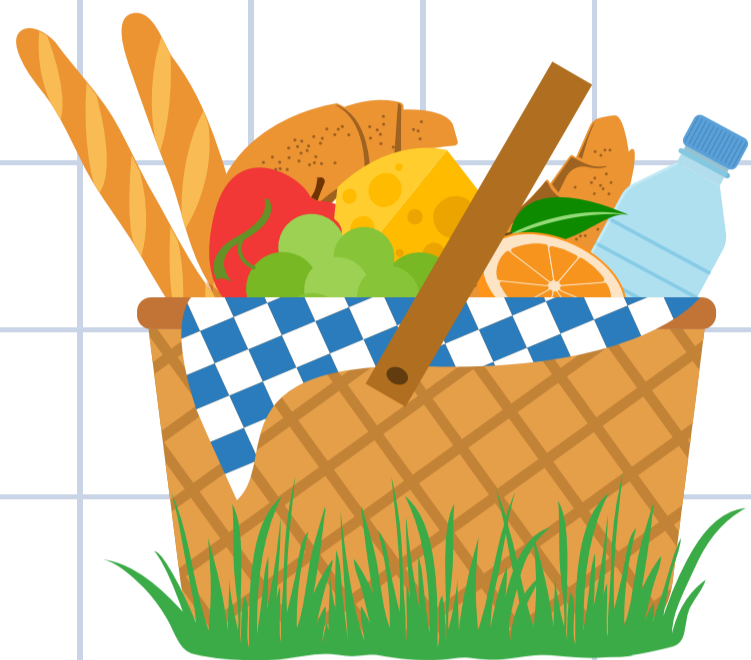
Every Monday!

FRONT OF SCHOOL  
 \$1

PREUSS MUN

MUN Chip Sales

# general announcements!



## FEEDING SAN DIEGO

### Food Donations


Next delivery scheduled for:  
**Friday, April 17, 2026**

$\sum_{n=1}^{\infty} \frac{x^n}{n!}$     $\phi = \sqrt{\frac{\sum (x-m)^2}{n-1}}$

**PREUSS ADVANTAGE**  
**MATH TUTORING**

Need 1-on-1 help in math?  
We're here to improve your skills and confidence.

SCAN THE QR CODE TO COMPLETE THE FORM



$\cos x$     $\ln(x^a)$     $3a$     $x^a$     $2x^2+3$     $y$     $+2ax$     $x_{1/2}$     $n(2a)$     $\ln = \sqrt{axb}$     $(10, 0)$     $\beta$

Sign up here!  
<https://tinyurl.com/PAMath2526>



**PREUSS ADVANTAGE**  
**SCIENCE TUTORING**

Need 1-on-1 help in science?  
We're here to improve your skills and confidence.

SCAN THE QR CODE OR CLICK ON THE LINK TO COMPLETE THE FORM

<https://tinyurl.com/4dx8x86m>



Sign up here!  
<https://tinyurl.com/PASci2526>

THE PREUSS SCHOOL UC SAN DIEGO

WATCH A SHORT FILMED DOCUMENTARY ABOUT BOYS BASKETBALL CHAMPIONSHIP GAME

Youtube: The Preuss News Network



**THIS WAS THE DREAM**

"These are the same people that I go to class with... and seeing them finally achieving their dream is amazing"

— Yenaffanta Hailemariam '26

BY MMUNGA AMISI & ASUKULU AMISI

Boys Basketball  
Championship Short Film

**CALLING ALL VOLUNTEERS!**



Scan Me

Hello Preuss Students! As we get closer to the end of our school year, we want to embrace your favorite memories and the marks you left in other communities. These include volunteering, club events, internships, and other activities you have been involved in. Fill out this form to share these moments with our YEARBOOK!!




Yearbook Submissions  
<https://tinyurl.com/PreussCommunity2526>

**STUDENT LIFE**

SUBMIT YOUR PICTURES TO BE FEATURED IN THE YEARBOOK!

SUBMIT PHOTOS FROM:

- VACATIONS OR BREAKS
- HANGOUTS
- FIELD TRIPS
- SPIRIT DAYS
- SCHOOL EVENTS



LINK:  
[https://docs.google.com/forms/d/e/1FAIpQLSc6TlhoQJJEhHEIKYxnUkqWsc3PXPmYzymD4NgMUV\\_uv3Q/viewform](https://docs.google.com/forms/d/e/1FAIpQLSc6TlhoQJJEhHEIKYxnUkqWsc3PXPmYzymD4NgMUV_uv3Q/viewform)

Yearbook Student Life Submissions

# club announcements!

**Henna Club**

Come and join the Henna Club! Learn about what henna is, its traditional significance, and how to create your own art designs. The Henna Club meets every **Tuesday after school** in **T101**. (Ms. Noorzays classroom) See you there!

Henna Club

COME JOIN US ON THE 2ND AND 4TH WEDNESDAY OF THE MONTH IN ROOM B203 DURING HIGH SCHOOL LUNCH

**PRE-LAW SOCIETY CLUB**

Pre-Law Society Club

**JOIN SCIENCE OLYMPIAD!**

Science Olympiad is a nationwide STEM competition for middle and high school students. Students compete in teams in a series of hands-on and knowledge-based events. The competition aims to inspire interest in STEM fields, build problem-solving skills, and foster collaboration. Interested in STEM, problem-solving and team competition? If so, attend Science Olympiad meetings!

**TUESDAYS - 4:00PM ROOM C202**

Science Olympiad

**PREUSS MUN**

EVERY 1ST AND 3RD THURSDAYS OF THE MONTH HIGH SCHOOL LUNCH

GOOGLE CLASSROOM CODE: **qc7x6qy** CLASSROOM: **B203**

Preuss MUN Club

**ART CLUB**

AFTER SCHOOL MEETS: WEDNESDAY; WEEKLY FROM 4:05-5:00

GC CODE: **eyzqfll**

**IN NEED OF EXPERIENCED ARTISTS**

Experienced artists in need for homecoming decorations, secrecy and confidentiality is required. If interested please show up to T101 on Sep 3. at 4:05

Art Club

**THE PREUSS ESPORTS TEAM IS LOOKING FOR NEW PLAYERS!**

HAVE A PASSION FOR GAMING? INTERESTED IN PLAYING IN THE FALL OR SPRING? JOIN US!

September 10<sup>th</sup> HS Lunch E202

**HAVE QUESTIONS?**

Email Coach Esparza [lesparza@ucsd.edu](mailto:lesparza@ucsd.edu) & Coach Hua [mhua@ucsd.edu](mailto:mhua@ucsd.edu)

eSports Club

2<sup>nd</sup> Thursday of each month during lunch

**CRIMINAL JUSTICE**

Google Classroom Code: **lq2yzq3h**

Meet Officers Wolf and Romano!

Room: E103 Insta: [criminaljusticeclub2026](https://www.instagram.com/criminaljusticeclub2026) Know about your rights & how to stay safe

Criminal Justice Club

**Ecology Club**

Trash belongs in the Bin YOU belong in Ecology Club!

**Join Ecology Club!**

With a new advisor & officers, we plan on fixing the issues of previous years while keeping the club spirit the same: Keeping Preuss clean through recycling, composting, & clean-ups

WHEN: After-school Fridays WEEKLY MEETINGS FROM: 4:05 pm - 5:00 pm WHERE: Behind A Building

Ecology Club

Join us for

**Asian Pacific Islander Association**

Dance, Community Service, AAPI celebrations

**2nd & 4th Wednesdays during Lunch in E201**

2027-dtho@preuss.ucsd.edu j10nguyen@preuss.ucsd.edu

APIA Club

**JOIN US FOR Interact Club!**

Every 2<sup>nd</sup> and 4<sup>th</sup> Tuesdays during HS lunch! When?

Where? **Room D201**

**bp44xvt** Classroom code!

Questions, comments, or concerns? Contact: [j10nguyen@preuss.ucsd.edu](mailto:j10nguyen@preuss.ucsd.edu) and/or [2027-dtho@preuss.ucsd.edu](mailto:2027-dtho@preuss.ucsd.edu)

Interact Club

**THE PREUSS BOOK CLUB**

Throughout the club, we read a diverse range of books covering different genres, cultures, and time periods. We meet every 1st and 3rd Tuesday of the month during lunch—and we get to keep the books we read for free! Club fair is coming up so don't forget to join!

We meet in Mrs. Majors room (E101).

Book Club

JOIN US AT

**Dreamers Club**

EVERY 1<sup>ST</sup> AND 3<sup>RD</sup> MONDAY OF THE MONTH ROOM E202

PROVIDING A SAFE SPACE FOR UNDOCUMENTED AND DOCUMENTED STUDENT.

ANY QUESTIONS? [lesparza@preuss.ucsd.edu](mailto:lesparza@preuss.ucsd.edu) [ssilva@ucsd.edu](mailto:ssilva@ucsd.edu) Classroom Code:

Dreamers Club

# club announcements!

**PREUSS**  
DEBATE CLUB IS AN ENVIRONMENT FOR STUDENTS TO FOSTER CRITICAL THINKING AND PUBLIC SPEAKING SKILLS AND CONFIDENCE. CHALLENGE IDEAS, ENGAGE IN MEANINGFUL DISCUSSIONS, AND MOST OF ALL, HAVE FUN!!!

**DEBATE CLUB**

1<sup>ST</sup> AND 3<sup>RD</sup> WEDNESDAYS @ LUNCH

Debate Club

EVERY 1<sup>ST</sup> AND 3<sup>RD</sup> TUESDAY OF THE MONTH

**LA GLORIA LATINA**

We meet during lunch in Mrs. Wiedemeier's room (D203).

To stay updated with our events follow our Instagram page: [laglorialatina](#)

La Gloria Latina Club

JOIN US IN E201

**FINANCE CLUB**

Tuesday's After School

LEARN TO BE FINANCIALLY LITERATE AND IMPROVE YOUR KNOWLEDGE OF MONEY WITH FUN GAMES, MONTHLY COMPETITIONS, AND PRIZES.

Finance Club

1<sup>ST</sup> and 3<sup>RD</sup> Wednesdays of Each Month!

*Tsunami Club*

When: High school Lunch  
Where: E102

Google Classroom code: jnei3d6i

Tsunami Club

**ROCK BAND**

Room T102  
Tuesdays 4:00pm - 5:00pm

Become a member of a band as a vocalist, drummer, guitarist, bassist, or keyboardist. Learn different songs with your band mates to eventually perform in shows. No instrument experience is needed!

Rock Band Club

**ROBOTICS CLUB**

THURSDAY

TO STAY UPDATED, FOLLOW US ON INSTAGRAM: @MIDNIGHTMECHANICS

THE FAB LAB

4:00 P.M. - 5:00 P.M.

Robotics Club

**BLACK STUDENT UNION!**

JOIN TO CONNECT, CELEBRATE, SUPPORT, AND EMPOWER OUR COMMUNITY!

EVERY 2<sup>ND</sup> AND 4<sup>TH</sup> TUESDAYS IN E101!

FOLLOW US ON INSTAGRAM! @PREUSSBSU

BSU Club

ADVISOR: DR. J

**PREUSS COMP SCI**

Meets every 2<sup>nd</sup> and 4<sup>th</sup> Mondays in H101

INSTA: PREUSSCOMPSCI CLUB  
GOOGLE CLASSROOM: BP7LF6TL

Comp Sci Club

Join us at...  
**MSA CLUB!**

EVERY 8-DAY FRIDAY OF THE MONTH DURING LUNCH IN ROOM E202!

FOLLOW OUR INSTA FOR MORE UPDATES!  
[@preussmsa](#)

ANY QUESTIONS OR CONCERNS:  
[dylv@preuss.ucsd.edu](mailto:dylv@preuss.ucsd.edu)  
[mrahidi@preuss.ucsd.edu](mailto:mrahidi@preuss.ucsd.edu)

MSA Club

**Tri-M**  
HONOR SOCIETY  
SIGN UP TO TRI-M!

FOR MORE INFORMATION CLICK BELOW

GRAPES 10-12  
GPA MINIMUM 3.5

Tri-M Society

**HOSA CLUB**  
FUTURE HEALTH PROFESSIONALS

Are you interested in healthcare, leadership, or helping others?

Come join HOSA - Future Health Professionals and be part of a team that prepares for success in the medical field!

- Meetings: 1st & 3rd Wednesday of each month
- First meeting: Wednesday, October 15th
- At Lunch
- Learn about medical careers
- Participate in competitions & service projects
- Make new friends who share your passion!

Bring your lunch, your curiosity, and your ambition!  
Follow us on Instagram: @PREUSSHOSA

HOSA Club

**RED CROSS CLUB**  
THE PREUSS SCHOOL UCSD

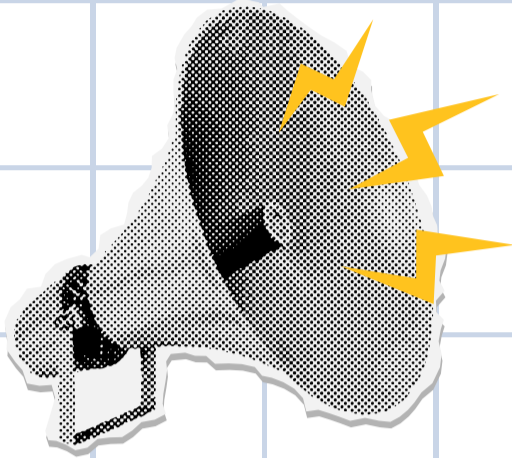
**WHAT IS RED CROSS?**  
A global nonprofit organization that helps people in emergencies, provides blood services, health and safety training, and fundamental principles of humanity, impartiality, and neutrality.

**WHAT WE DO:**  
• Blood drives (asset for graduation available)  
• Learn about disaster preparedness.  
• Raise money to support families affected by disasters.  
• Earn life-saving skills like CPR and first aid.  
• Work directly with the Red Cross, getting training and opportunities to take part in real service projects.

**VOLUNTEER HOURS AVAILABLE!**  
JOIN OUR GOOGLE CLASSROOM: [xzjffway](#)

Red Cross Club

# *daily reminders!*



## **SCHOLARS!** ↓

if you would like to add something to the bulletin, please send it to Ms. Isa's email, [icayanan@ucsd.edu](mailto:icayanan@ucsd.edu), by **5pm** the day before!

## **MTS Trolley Rider Insider Info**



Please take a moment to learn about the MTS "See Something, Say Something" information. Click the MTS icon to read!

If you need assistance when riding the trolley, you can text [619-318-1338](tel:619-318-1338) or call MTS dispatch at [619-595-4960](tel:619-595-4960). Put these important numbers in your phone so you have them available anytime you ride the trolley!

## **Lost or forgot something on the trolley?**

Call [619-233-3004](tel:619-233-3004) and let them know which trolley line you were on and give a detailed description of what you're looking for.

