

**The Preuss School UC San Diego**  
*Daily Bulletin "A" Day*  
*Friday, May 31, 2019*

**Chelsea's Light Quote of the Day:**  
**You were born to stand out, stop trying to fit in.**  
**-Roy T. Bennett**

**SAT WORDS:** stagnate (v.) to become or remain inactive, not develop, not flow

**New Items:**

**Reminder:**

**Last Middle School Social: Beach Bash (Friday, June 7 - A Day)**

Permission slips can be turned in to Mr. Kim or any ASB member by the Walton Center at Lunch. If you are interested in submitting a song recommendation, use the link provided. You must be logged into your Preuss gmail account to submit a song request.

<https://forms.gle/PHxFQvzxecJWuvf68> (Kim 5/31)

**High School Students Only:**

Jazz June Sign Ups during lunch at Walton Center. First 70 students to sign up will get dinner and a show. Must stay after school, on Friday, 6/7/19. Report to Amphitheater at 4 PM for film noir viewing to be followed by dinner and live performance. Free dinner before show. Doors open at 7. Parent pickup 8:30-8:45. You will remain on campus from 4-8:30. (Noorzay 5/31)

**Attention all Students:**

Blankets are not permitted at school and are not considered proper clothing attire. Blankets will be taken away from students. **(S. Barton 5/31)**

**Attn: Current 8<sup>th</sup> grade students interested in joining the cross country team next year:**

A cross country clinic will be held after school on Tuesday, June 4<sup>th</sup>. Please only come to this clinic if you are truly interested in being on the cross country team! In order to participate, you must have a current physical and a permission slip. The forms for the physical can be found at <https://preuss.ucsd.edu/files/athletics/medical-history-form.pdf> Permission slips can be picked up from Ms. Anderson in room A101 (5/9-6/4 Ms. Anderson)(6/4 Anderson)

**Attn: 9<sup>th</sup> – 11<sup>th</sup> grade students interested in joining the cross country team next year:**

A cross country clinic will be held after school on Monday, June 3<sup>rd</sup>. Please only come to this clinic if you are truly interested in being on the cross country team! In order to participate, you must have a current physical and a permission slip. The forms for the physical can be found at <https://preuss.ucsd.edu/files/athletics/medical-history-form.pdf> Permission slips can be picked up from Ms. Anderson in room A101 (5/9-6/4 Ms. Anderson)(6/3 Anderson)

**Scholastic Buy One, Get One Free Book Fair** starts Monday, June 3<sup>rd</sup> and runs through Friday, June 7<sup>th</sup>!! Come check out the great reads of summer. We will be open during Spring Learning Showcase, Thursday, June 6<sup>th</sup> from 6pm – 8pm. A chance to win a book of your choice for every purchase you make. (Nance 6/7)

**The Preuss School UCSD  
(858) 822-3000**

**Sociedad Honoraria Hispánica**-The Spanish National Honor Society is taking new-member applications for the 2019-2020 school year. Being a member of the Spanish National Honor Society is a privilege for only those who have demonstrated their dedication to the Spanish language, possess honorable personal qualities and exhibit academic excellence. If you are a current 8<sup>th</sup>, 9<sup>th</sup>, 10<sup>th</sup>, or 11<sup>th</sup> grader enrolled in Spanish IV, have successfully completed 3 semesters of Spanish with a minimum of a 3.5 cumulative average and have an overall GPA of 3.75 and above; you are eligible to apply for membership. Selected members are notified during Hispanic Heritage Month in early September and will take part in the induction ceremony in the spring. You may pick up an application packet in D202 (Ms. Zamora's class). Applications are due Friday June 14 by 4pm. (Zamora 6/14)

**Attention all students:**

Students, please make sure to be responsible with your snack trash. There has been a lot of trash from the snacks outside and in the classroom. Help keep our campus clean or these snacks may not be available. Thank you. (Torre 6/20)

**Attention all Students:**

Students may not stay after school unless they are part of a school sponsored, staff supervised activity. Students who leave campus and return for the late activities bus without permission of the school may be denied bus transportation privileges for the remainder of the school year.-Selleck  
**(Selleck 6/20)**

**Attention all Students:**

If you have lost your ZPASS, please come to the front office during **lunchtime** or **advisory class** only to request a new ZPASS. You will need \$5.00 to order a new ZPASS and to receive a temporary paper ZPASS. Your temporary ZPASS will be valid for the duration of time it takes for you to receive your new ZPASS. If your temporary ZPASS expires before you receive your new one, please come to the front office (**during lunchtime or advisory class**) right away to request another temporary ZPASS. When your new ZPASS arrives, it will be given to you. (Front Office 6/20)

**Attention all students:** All students are to ride the bus that they have been assigned to. There are no exceptions unless you have had approval from Mrs. Villanueva and Mr. Selleck. (Selleck)

**Attention all students:** All students are to ride the bus that they have been assigned to!  
**(Selleck)**

<b><u>Event</u></b>	<b><u>Day</u></b>	<b><u>Date</u></b>
<b>Access Youth Academy Tryouts; 4:00 to 5:20 pm</b> Tryouts are for upcoming 7 <sup>th</sup> & 8 <sup>th</sup> Grade students Location: Walton Center, Manchester Field	<b>Friday</b>	<b>5/31</b>
<b>Mentor Appreciation Event; 4:00 to 5:30 pm</b> Location: Walton Center	<b>Friday</b>	<b>5/31</b>
<b>Robotics End of the Year Celebration; 5:30-7:30 pm</b> Location: D101 and D102	<b>Friday</b>	<b>5/31</b>

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<b>SAT Subject Tests</b> For the class of 2020; Preuss is not a testing site	<b>Saturday</b>	<b>6/1</b>
<b>Spring BOGO Scholastic Book Fair; 8:00 a.m. to 3:30 p.m.</b> Location: Library	<b>Monday-Friday</b>	<b>6/3-6/7</b>
<b>Cross Country Clinic; 4:00 to 5:20 p.m.</b> Cross Country Clinic for new and returning runners Location: Price Center & Preuss	<b>Mon- Tues</b>	<b>6/3-6/4</b>
<b>Senior Exhibition; 9:00 am to 4:00 pm</b> Location: Small Conference Room, Community Room, Walton Center, Library, Open Classrooms	<b>Tues-Wed</b>	<b>6/4-6/5</b>
<b>PTA Executive Board Meeting; 5:30 to 7:00 pm</b> Location: Community Room	<b>Tuesday</b>	<b>6/4</b>
<b>San Diego City College Field Trip; 10:00 a.m. to 3:00 p.m.</b>	<b>Thursday</b>	<b>6/6</b>
<b>Preuss Board of Directors Meeting; 4:15 to 6:45 p.m.</b> Location: Community Room	<b>Thursday</b>	<b>6/6</b>
<b>Spring Learning Showcase; 6:00 to 8:30 pm</b> Location: Walton Center -Students in grades 6, 7, 9, 10, 11 will present their exhibitions. -PTA will be selling food from 6:00-7:00pm Walton Center -Presentations -7:00 -8:00pm, Classrooms. <b><u>-Parking will be free and available in lots P703 &amp; P704</u></b> Parking is located by taking a left turn at the Voigt Dr. light <b><u>-Bus transportation WILL NOT be provided</u></b>  <b><u>-Please Note: There will be no late activity buses and</u></b> students are to ride the 4:00pm bus. Buses will not be provided to the event	<b>Thursday</b>	<b>6/6</b>
<b>Middle School Social; 1:45 to 4:00 p.m.</b> For Grades 6,7,8 Location: Amphitheater & Walton Center	<b>Friday</b>	<b>6/7</b>
<b>Drama Performance, Spring Festival; 8:00 to 9:30 pm</b> Location: Amphitheater	<b>Friday</b>	<b>6/7</b>
<b>ACT Test- Option for Class of 2020</b> Preuss is not a testing site	<b>Saturday</b>	<b>6/8</b>
<b>Saturday Enrichment Academy; 9:30 to 11:00 am</b> Students sign up in Advisory class for tutoring by teachers and tutors. Classrooms, 9:00 a.m. -11:00 a.m. Transportation is available to attend SEA. -See the schedule below: 7:35 - Keiler Middle School (Lisbon St. @ Woodrow Ave.) 7:55 - Logan Elementary (2875 Ocean View Blvd)(North Side of School) 8:05 - Amtrak -Downtown @ Kettner Blvd. (Westside Kettner at C St.) 8:20 - El Cajon Blvd. @Marlborough Av. NW 8:55 - Dropping at the Preuss School <b>11:00 – Bus leaves Preuss to same locations.</b>	<b>Saturday</b>	<b>6/8</b>
<b>PTA Parent Appreciation Event; 9:30 to 11:00 am</b> Location: Walton Center	<b>Saturday</b>	<b>6/8</b>
<b>HS Orchestra &amp; Rockband Performance for PTA; 10:00 to 11:30 am</b> Location: Walton Center	<b>Saturday</b>	<b>6/8</b>