

**Happy Monday, Scholars!**  
**Remember the Preuss Way is**  
**Kindness, Respect, and Excellence.**  
**Have a great day!**

**QUOTE OF THE DAY:**

**There are no secrets to success. It is the result of preparation, hard work and learning from failure. - Colin Powell, four-star general and former U.S. secretary of state**

**SAT Word: Imperious**  
Having or show arrogant superiority

- STUDENTS THAT DO NOT COME IN DRESS CODE WILL NOW BE ASKED TO TURN IN THEIR PHONES FOR THE DAY IN EXCHANGE FOR A LOANER SHIRT OR BOTTOMS!! PLEASE PLAN ACCORDINGLY SO AS TO MAINTAIN THE SCHOOL DRESS CODE.
- AIRPODS AND HEADPHONES MUST BE PUT AWAY BEFORE ENTERING CAMPUS.
- EARLY BIRDS- STUDENTS WHO ARRIVE TO CAMPUS EARLIER THAN 8:25, PLEASE REMAIN IN THE AMPHITHEATER AREA AWAY FROM ARC CLUBS AND CLASSROOMS

# MTS TROLLEY RIDER INSIDER INFO



Please take a moment to learn about the MTS “See Something, Say Something” information. Click the MTS icon to read! If you need assistance when riding the trolley, you can text 619-318-1338 or call MTS dispatch at 619-595-4960. Put these important numbers in your phone so you have them available anytime you ride the trolley.

**REMEMBER TO ALWAYS HAVE RESPECT FOR OTHERS PASSENGERS WHILE RIDING THE TROLLEY!**

## Feeding San Diego Food Distribution Schedule

### 2023-2024 Feeding San Diego Distribution Calendar - The Preuss School




Last Updated January 5, 2024  
Cadence: 2nd and 4th Fridays

| July / julio  | August / agosto  | September / septiembre  |
|---|--|---|
| S M T W T F S<br>1<br>2 3 4 5 6 7 8<br>9 10 11 12 13 14 15<br>16 17 18 19 20 21 22<br>23 24 25 26 27 28 29<br>30 31 | S M T W T F S<br>1 2 3 4 5<br>6 7 8 9 10 11 12<br>13 14 15 16 17 18 19<br>20 21 22 23 24 25 26<br>27 28 29 30 31 | S M T W T F S<br>1 2<br>3 4 5 6 7 8 9<br>10 11 12 13 14 15 16<br>17 18 19 20 21 22 23<br>24 25 26 27 28 29 30       |
| October / octubre   | November / noviembre   | December / diciembre  |
| S M T W T F S<br>1 2 3 4 5 6 7<br>8 9 10 11 12 13 14<br>15 16 17 18 19 20 21<br>22 23 24 25 26 27 28<br>29 30 31    | S M T W T F S<br>1 2 3 4<br>5 6 7 8 9 10 11<br>12 13 14 15 16 17 18<br>19 20 21 22 23 24 25<br>26 27 28 29 30    | S M T W T F S<br>1 2<br>3 4 5 6 7 8 9<br>10 11 12 13 14 15 16<br>17 18 19 20 21 22 23<br>24 25 26 27 28 29 30<br>31 |
| January / enero   | February / febrero   | March / marzo   |
| S M T W T F S<br>1 2 3 4 5 6<br>7 8 9 10 11 12 13<br>14 15 16 17 18 19 20<br>21 22 23 24 25 26 27<br>28 29 30 31    | S M T W T F S<br>1 2 3 4<br>5 6 7 8 9 10 11<br>12 13 14 15 16 17<br>18 19 20 21 22 23 24<br>25 26 27 28 29       | S M T W T F S<br>1 2<br>3 4 5 6 7 8 9<br>10 11 12 13 14 15 16<br>17 18 19 20 21 22 23<br>24 25 26 27 28 29 30<br>31 |
| April / abril   | May / mayo   | June / junio  |
| S M T W T F S<br>1 2 3 4 5 6<br>7 8 9 10 11 12 13<br>14 15 16 17 18 19 20<br>21 22 23 24 25 26 27<br>28 29 30       | S M T W T F S<br>1 2 3 4<br>5 6 7 8 9 10 11<br>12 13 14 15 16 17 18<br>19 20 21 22 23 24 25<br>26 27 28 29 30 31 | S M T W T F S<br>1<br>2 3 4 5 6 7 8<br>9 10 11 12 13 14 15<br>16 17 18 19 20 21 22<br>23 24 25 26 27 28 29<br>30    |

■ Delivery Scheduled   
 ■ Start and End Days   
 ■ FSD Holiday   
 ■ School Holiday


NOTE: Distributions may be rescheduled due to holidays or operational needs.



# YEARBOOK

## 2024-25 ROSTER

The official roster for next school year has been confirmed! To check the list make sure to stop by Dr. Ensberg's classroom (E203). It will be posted on his door. Further questions? Contact us @preussyearbook






All 11th grade students interested in being a part of The Pride of Preuss next school year, please don't forget to fill out an application. The submission deadline is Friday, May 17th.

Scan QR code to receive an application

SCAN ME






**SATURDAY ENRICHMENT  
ACADEMY IS THIS  
SATURDAY! (05/18)**

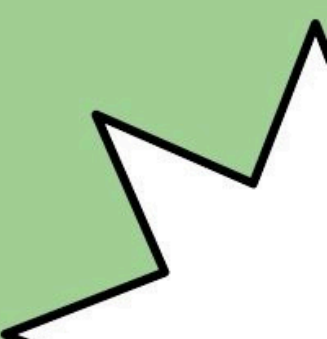

**9 AM -11 AM**

**BUSSES AVAILABLE**

**COME FOR  
SUPPORT ON  
ASSIGNMENTS OR  
A QUIET PLACE TO  
WORK.**



**THIS IS THE LAST S.E.A. BEFORE THE  
SPRING LEARNING SHOWCASE! GET  
SUPPORT WITH YOUR ESSAY,  
SPEECH AND/OR TRIFOLD.**



**TO ALL CURRENT 8TH TO 11TH GRADERS**

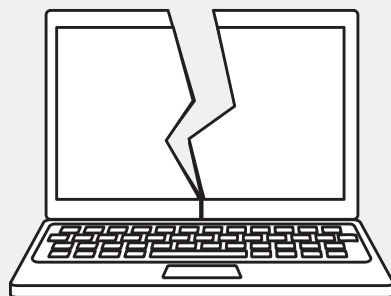
**VOTE FOR YOUR ASB EXECUTIVE BOARD FOR  
NEXT SCHOOL YEAR (2024-25)**

Voting will be open from 9 am until 4 pm using

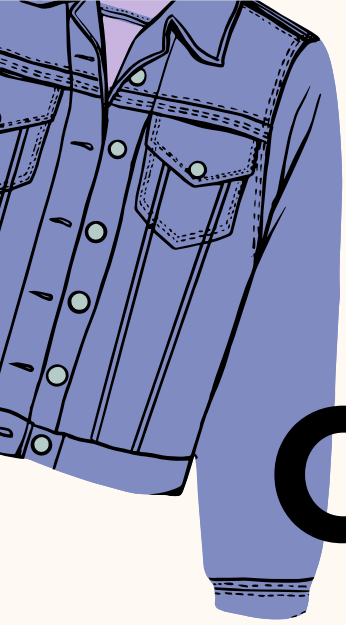
[THIS FORM](#)



To see the candidates' campaigns, go to @preussasb on Instagram. Class officer elections will occur under the same format next Friday, May 10th."



Please report any broke/missing keys on keyboards or broken screens immediately to the IT department. If you do not and you are the last one to login in you will be charged the damage. We have had way too many broken keyboards and screens to the laptops in the classrooms. This notice will serve as your warning. Keys may cost up to \$5.00 a key, Entire keyboard is \$25, screen replacement up to \$90



# Clothing

# Donations

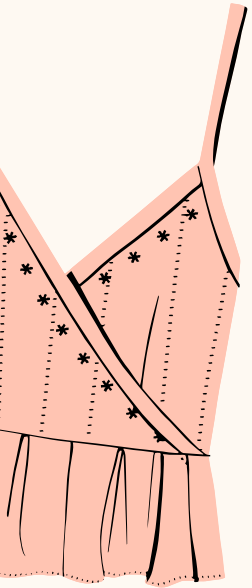
**Saturday May 4th - Friday May 17th**

**Clothes such as:** Shirts, sweaters, pants, shorts, skirts

**Drop off Zones!**

- The front office to Ms.Vanessa on May 4th
- Mr.Arias's Room E103 (during school hours)

We appreciate your donations!





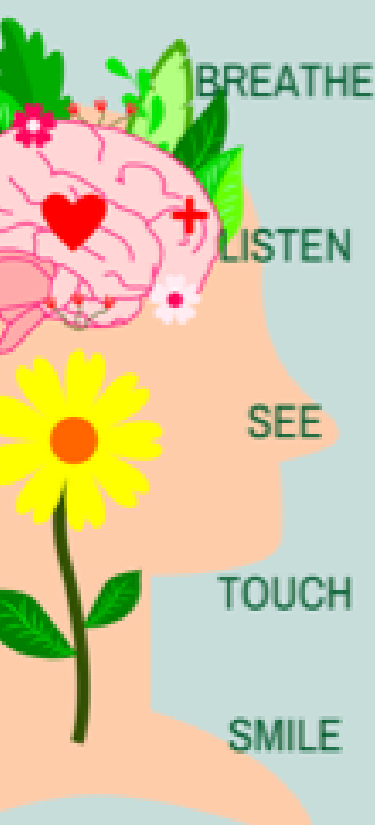
MAY IS...

# MENTAL HEALTH AWARENESS MONTH

Spend this month taking care of yourself because YOU ARE NUMBER 1!!!!!!

Keep an eye out for our TSUNAMI representative in the front office (make sure to read his sign and learn new things!) and for lunchtime activities :)

## MINDFUL MINUTE



## CLOSE YOUR EYES, SIT QUIETLY, AND...

TAKE DEEP BREATHS AND LET THEM OUT SLOWLY. THINK ABOUT HOW THE AIR GOES IN AND OUT OF YOUR LUNGS.

LISTEN TO THE SOUNDS AROUND YOU, AND THINK ABOUT HOW MANY SOUNDS YOU CAN NAME.

USE YOUR FINGERTIPS TO FEEL AN ITEM OR THE AREA AROUND YOU. THINK ABOUT HOW IT FEELS AND THE WORDS YOU WOULD USE TO DESCRIBE IT.

LOOK AT ONE ITEM AROUND YOU; AND THINK ABOUT ITS SHAPE, COLOR, TEXTURE, AND HOW IT'S MADE.

OPEN YOUR EYES AND ENJOY THE WORLD AROUND YOU.

## MAY IS MENTAL HEALTH AWARENESS MONTH



## YOUR SCHOOL COUNSELORS WANT TO MAKE SURE YOU ARE TAKING CARE OF YOUR MENTAL HEALTH

### PRACTICAL TIPS FOR EVERYDAY WELL-BEING

MENTAL HEALTH IS JUST AS IMPORTANT AS PHYSICAL HEALTH. IT AFFECTS HOW WE THINK, FEEL, AND ACT. TAKING CARE OF OUR MENTAL HEALTH IS ESSENTIAL FOR OVERALL WELL-BEING. HERE ARE SOME PRACTICAL TIPS TO HELP YOU MAINTAIN GOOD MENTAL HEALTH.

PRACTICE SELF-CARE. TAKE TIME TO DO THINGS THAT YOU ENJOY, SUCH AS READING A BOOK, TAKING A WALK, OR SPENDING QUALITY TIME WITH FRIENDS. PRIORITIZING SELF-CARE CAN HELP REDUCE STRESS AND IMPROVE MOOD.

CONNECT WITH OTHERS. HAVING A SUPPORT SYSTEM IS CRUCIAL FOR GOOD MENTAL HEALTH. REACH OUT TO FRIENDS, FAMILY, ADVISORY TEACHER, SCHOOL COUNSELOR, FSS OR TRUSTED ADULT IF YOU NEED TO TALK OR RECEIVE GUIDANCE.



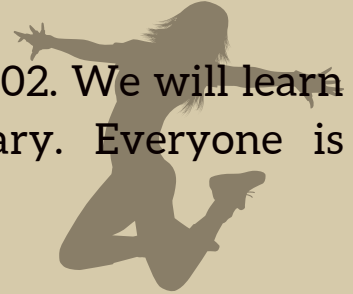
# CLUB ANNOUNCEMENTS

## Dreamers Club

Meets every 1st and 3rd Monday of the Month during Highschool Lunch E202

## Dance Club

Join us every Monday and Thursday afterschool in Room T102. We will learn different styles spanning from Hip Hop to Contemporary. Everyone is welcome!



## Film Club

We have decided that our next movie is 'Mamma Mia!' We are also still open to recruiting people to be part of our cast in our student-lead short film!



Follow us on instagram to stay updated with us at @preussfilmclub on our next meetings. See you all in E203, Wednesdays during HS lunch!!

## Volleyball Club

Meets every Friday from 4-5 in front of B103! Meet us there!



## Tsunami Club

Meets every Tuesday, after school (4-5pm) in Ms. V's room, A201

## Multicultural Club

Multicultural Empowerment Club meets on Thursdays during HS lunch in D203

## MUN Club:

Attention all high school students: Please join Preuss MUN every **1st and 3rd Thursday of the month** during high school lunch. Please pick up your lunch, and head on over! Tell any of your friends who are not in the google classroom to come join us! See you then!





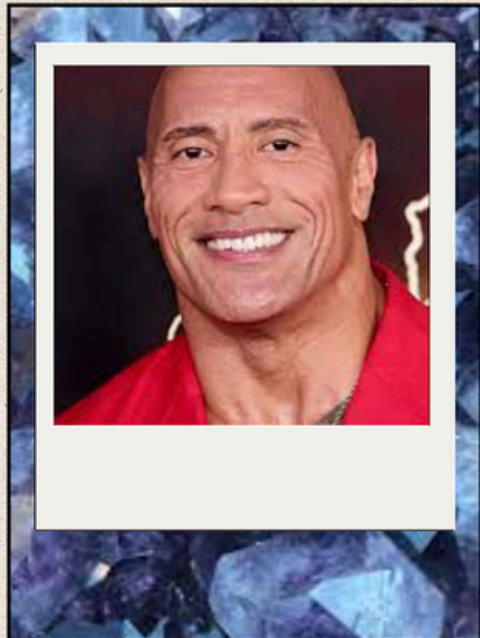
Come find us  
after school  
on  
Wednesday's  
for our snack  
sales!

*You rock!*



## BREAKING NEWS

Come join us in A103(Mrs.Petraglia's room) every ADAY friday. Feel free to bring rocks and minerals to showcase. Ask any questions on your mind to Andrew wang(6th grade) about the club or rocks and minerals.



## SPECIAL EDITION

## FINANCE CLUB

Tuesdays & Wednesdays | 4-5 pm | C201

Join us to learn about the financial literacy topic of the month:

**Buffett Munger Value Investing**

OPEN TO MIDDLE SCHOOL STUDENTS



# OTTER POPS



**Wednesdays Afterschool!**

# 2/\$1

## Black Student Union

Black Student Union (BSU) invites you to join us every Thursday during high school lunch in E101 for fun games, spirited debates, and a safe place to navigate life!

## Interact Club

Are you looking for community service hours and ways to give back to your community? Look no further because we can help you with that. Meet us during LUNCH every TUESDAY in Room D201 to get involved!

## Crochet Club

Meets in Ms. Garcia's room, E102, from 4:00 to 5:00 every Thursday. No experience needed! Join our community of crochets' for a nice relaxing hour of creativity and conversation



## Book Club

The Preuss Book Club is a community where students can enrich their knowledge and create a passion for books. We meet on Mondays at lunch in E101 and all high school students are welcome!



**@PREUSSSCIOLY**

**JOIN SCIENCE OLYMPIAD!**

QUESTIONS?  
MR. FOZI  
C202

BUILD TOWERS AND ROCKET LAUNCHERS, DECRYPT SECRET MESSAGES, SOLVE CRIMES WITH SCIENCE EXPERIMENTS, AND MORE! WE COMPETE IN EVENTS RELATED TO A VARIETY OF STEM FIELDS! COME JOIN THE TEAM! WE MEET WEDNESDAYS @ 4:15PM IN C202.

The poster features a blue and white background with a gear-like pattern. At the bottom, there are two photographs showing students working together at tables in a classroom setting, some using laptops.

**PREUSS CHESS CLUB**

EVERY WEDNESDAY  
4PM - 5PM  
ROOM E103

NO EXPERIENCE NECESSARY.  
STUDENTS ARE WELCOME

The poster has a dark blue background. On the left, there is a large graphic of a chessboard with various chess pieces (king, queen, knight, rook, pawn) arranged on it. On the right, there is a white square containing a crown icon. Below the chessboard, there is a white box with the text 'NO EXPERIENCE NECESSARY. STUDENTS ARE WELCOME'.

# Celebrating Asian-American Pacific Islander Heritage Month!



South Korea

Welcome to Asian Pacific Islander Heritage Month and today on May 13th, we are celebrating South Korea. This is a fact for the business lovers, but DID YOU KNOW that South Korea made one of the most impressive economic leaps in modern history?

The graphic features a hand holding a South Korean flag on the left, a traditional Korean building with a green roof in the center, and a large white moon on the right. The background is light pink with a pattern of small white dots and decorative starburst symbols.

## Celebrating Asian-American Pacific Islander Heritage Month

### GUESS THE STAFF MEMBER- ANSWERS!



Ms. Thuy  
Human Resources



Ms. Kachi  
Learning Services



Ms. Greco  
Social Studies Department



Dr. J  
Science Department