

*The Preuss School UCSD  
Daily Bulletin "B Day  
Tuesday, October 4, 2016*

**Chelsea's Light Peer Corps Inspirational Quote Of The Day: "Anyone can give up; it is the easiest thing in the world to do. But to hold it together when everyone would expect you to fall apart, now that is true strength." –Chris Bradford**

**SAT WORDS:** paradox /noun/ an idea that, despite sound (or apparently sound) reasoning from acceptable premises, leads to a conclusion that seems senseless, logically unacceptable, or self-contradictory

**New Items:**

**Hispanic Heritage Month-Did you know?** The Treaty of Guadalupe Hidalgo, signed February 2, 1848, ended the Mexican-American War. The United States agreed to pay Mexico \$15 million. This agreement also included a territorial settlement in which the United States annexed the northern portion of Mexico, resulting in what is today Texas, New Mexico and California.

**(10/4 Ms. Zamora-Luna)**

**Reminder Items:**

**CONGRATULATIONS!!!! Banned Book Mini-Book-Jacket Winners are:**

3<sup>rd</sup> place – Animalia by Meliya Russom 7<sup>th</sup> grade  
2<sup>nd</sup> place – Death Note by Jenny Giang 7<sup>th</sup> grade  
1<sup>st</sup> place – Looking for Alasaka by Phuong Nguyen 12<sup>th</sup> grade

Winners please stop by the library to let us know if you would like a \$10.00 gift card to Barnes & Noble or a new book of your choice.

Thank you to all who participated and voted. We had some great competition this year. Remember to keep your mind open and to stretch your horizons! **(10/7 Ms. Nance/Ns. Gonzalez)**

**Upcoming College Rep Visits- Sign up on Naviance. Students must get permission from their teacher prior to leaving class.**

| <b><u>College</u></b>                         | <b><u>Date</u></b> | <b><u>Time</u></b> | <b><u>Location</u></b> |
|---|--------------------|--------------------|------------------------|
| Colorado Mesa University                      | 10/4/16            | 1:00 PM            | B102                   |
| University of California, Riverside           | 10/4/16            | 1:30 PM            | D203                   |
| Chapman University                            | 10/5/16            | 12:15 PM           | D203                   |
| University of Southern California             | 10/5/16            | 1:30 PM            | E203                   |
| The New School - All Divisions                | 10/5/16            | 2:00 PM            | T101                   |
| Fashion Institute of Design and Merchandising | 10/6/16            | 1:30 PM            | D203                   |
| Colgate University                            | 10/6/16            | 2:30 PM            | E102                   |
| Marymount California University               | 10/7/16            | 9:45 AM            | Amphitheatre           |

**The Preuss School UCSD  
(858) 822-3000**

**\$5 Yearbooks Available to All Students and Staff!**

From Mon 10/3-Fri 10/7, you can purchase any yearbook from 2015 or earlier for only \$5 each with the purchase of a 2017 yearbook. (The 2016 yearbook is still \$65.) During both Middle School and High School lunches, the 2017 yearbooks will be sold for \$50 in front of the Walton Center. Come ready to order your 2017 yearbook! Down payments are \$20. Cash only. No bills greater than \$20 please. (If you already purchased a 2017 yearbook, you too are eligible for \$5 yearbooks!)

**(10/7 Mr. Ensberg)**

**Building “C” Water Fountains:** There is a bank of water fountains outside of the “C” building that has filtered water for your use. Give it a try!

**Students-** Students may only stay after school if they are part of a school sponsored, staff supervised activity. Our late activity buses are near capacity, there is only room for the students who are part of the approved school activities. Students who want to attend tutoring sessions, must sign up in advance to ensure that there will be space on the buses. **-Selleck**

**Boy’s/Girls’ Cross Country:**

Below are the dates of the three cross country meets this season. They will be from 8 am to 11 am, with the girls' race starting at 9 and the race for the boys starting shortly after the final girl is done. Saturday October 1, Saturday October 29 (**10/29 Ms. Anderson**)

| <b><u>EVENT</u></b>   | <b><u>DAY</u></b>              | <b><u>DATE</u></b>         |
|---|--------------------------------|----------------------------|
| <b>FLL –Lego League - 4:00pm-5:15pm<br/>Middle School Robotics League is an educational robotics program that designs, builds and programs autonomous robots for regional and international competitions.</b> | <b>Tue,<br/>Wed,<br/>Thurs</b> | <b>9/20-<br/>11/20</b>     |
| <b>2016-17 Yearbook Presale, 11:36 AM-12:44 PM<br/>Walton Center in front</b>   | <b>Mon-<br/>Thurs</b>          | <b>10/3-<br/>10/7</b>      |
| <b>100 Meter Dash Project, 9:00am-4:00pm<br/>AP Stats data collection project, Manchester field</b>   | <b>Mon&amp;Tue<br/>s</b>       | <b>10/3 &amp;<br/>10/4</b> |
| <b>2016-17 Yearbook Presale, 12:18 PM-1:22 PM<br/>Walton Center in front</b>  | <b>Friday</b>                  | <b>10/8</b>                |
| <b>The Preuss Olympians Workout Club, 4:10 PM-5:20 PM<br/>Fitness Area</b>  | <b>Mon-Fri</b>                 | <b>110/3-<br/>10/7</b>     |
| <b>Middle School Soccer Clinic, 4:00 PM-5:15 PM<br/>Manchester Field</b>  | <b>Mon-Fri</b>                 | <b>10/3-<br/>10/7</b>      |
| <b>Fish &amp; Richardson Field Trip, 11:30am-1:30pm<br/>Space camp students to luncheon, Fish and Richardson Offices</b>  | <b>Thursday</b>                | <b>10/6</b>                |
| <b>Preuss Board Meeting, 4:15-6:30pm<br/>Community Room, Public is welcome</b>  | <b>Thursday</b>                | <b>10/6</b>                |
| <b>Botball, 4:00 PM-5:10 PM<br/>D102</b>  | <b>Mon-Fri</b>                 | <b>All<br/>year</b>        |